STAFF SEELCTION COMMISSION

(EASTERN REGION)

Attention: Candidates of Combined Graduate Level Examination, 2023 seeking exemption from appearing in the data Entry Speed Test (DEST)

PwBD-OH candidates qualified in Tier-I of Combined Graduate Level Examination, 2023 and seeking exemption from appearing in Skill Test (DEST) for the post of Tax Assistant in CBDT are required to send the following documents on email ID: contact-sscer@gov.in latest by 11.10.2023:

- a) Undertaking as per Annexure
- b) Medical Certificate for exemption from appearing in Data Entry Speed Test (DEST) from Civil Surgeon as per Annexure - XVI of the notice of the examination
- c) PwD Certificate from notified Medical Authority as per Annexure XIII (Form V) to Annexure - XV (Form VII), whichever is applicable, as per the notice of the examination
- As per para no. 13.8.11.6 of the notice of the examination, PwBD-OH candidates are eligible 2. for exemption from attempting DEST, provided such candidates submit a Certificate in the prescribed format (Annexure-XVI) to the Commission from the competent Medical Authority, i.e., the Civil Surgeon of a Government Health Care Institution declaring him to be permanently unfit for the Typing Test because of a physical disability. However, such exemption is not available for the posts where either Computer Proficiency is prescribed (as mentioned at Para 13.8.10) or where DEST is prescribed (as mentioned at Para 13.8.11.4) except for the post of the Tax Assistant in CBDT, for which exemption from attempting DEST is available. All other PwBD candidates are not eligible for exemption from DEST.
- Alternatively, the candidates may also report at the venue of Combined Graduate Level (Tier-3. II) Examination, 2023 on the date of their Paper-I along with aforementioned documents (original & photocopy) for seeking exemption from appearing in Skill Test (DEST)
- The candidates are required to produce all these documents in original at the time of the document verification. If any candidate fails the produce the same during document verification, their candidature for this examination will be cancelled and such candidates will have no claim against the Commission's decision.

Deputy Director Staff Selection Commission Eastern Region Date: 27.09.2023

UNDERTAKING

| I, Roll No | | | | | |
|------------|--|--|--|--|--|
| PwBD-OH | candidate of Combined Graduate Level Examination, 2023 and would like to avail from appearing in Data Entry Speed Test (DEST) in accordance with Para 13.8.11.6 of the | | | | |
| Notice of | the Examination as I am permanently unfit to take the Typing Test because of physical I am attaching a copy of each of the following documents: | | | | |
| i. | Medical Certificate for exemption from appearing in DEST from Civil Surgeon as per Annexure XVI of the notice of the examination. | | | | |
| ii. | PwD Certificate from notified Medical Authority as per Annexure XIII (Form V) to Annexure XV (Form VII), whichever is applicable, as per the notice of the examination. | | | | |
| before the | ertake that I will produce all these documents in original during document verification Commission. If I fail to produce the same, the Commission may cancel my candidature for nation and I will have no claim against the Commission's decision. | | | | |
| | SIGNATURE | | | | |
| | NAME OF THE CANDIDATE: | | | | |
| | ROLL NO | | | | |
| | DATE | | | | |

Form-V

Certificate of Disability

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness)

[See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph

he

| | | (Showing face only) of the person with disability. | | |
|--|---|--|--|--|
| Certificate No. | | Date: | | |
| This is to certify that I | have carefully examined Sh son/wife/daughter of S | nri/Smt./Kum. hri Date of | | |
| Birth (DD/MM/YY) | | ale/female | | |
| registration No. | permanent resident of H | ouse No | | |
| Ward/Village/Street | Post Office | District | | |
| State | , whose photograph | is affixed above, and am satisfied | | |
| that: | | | | |
| (A) he/she is a case of: | | | | |
| locomotor disability | | | | |
| dwarfism | | | | |
| blindness | | | | |
| (Please tick as applica | ble) | | | |
| (B) the diagnosis in his/her ca | se is | | | |
| (C) he/she has 9 permanent locomotor disabilit | he/she has % (in figure) percent (in words) manent locomotor disability/dwarfism/blindness in relation to his/her (part of y) as per guidelines (number and date of issue of the guidelines to be | | | |
| 2. The applicant has subr | nitted the following docume | nt as proof of residence:- | | |
| Nature of Document | Date of Issue | Details of authority issuing certificate | | |
| | | | | |

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Signature/thumb impression of the person in whose favour certificate of disability is issued

Form - VI Certificate of Disability (In cases of multiple disabilities) [See rule 18(1)]

(Name and Address of the Medical Authority issuing the Certificate)

Recent passport size attested photograph

(Showing face only) of the person with disability.

| Certificate | e No. | Date: | | | |
|------------------|--|-------------------------------------|-----------------|---|--------------------------|
| Th | is is to certify that we h | so | n/wife/daught | er of Shri | |
| | | Da | ate of Birth (D | DD/MM/YY) | |
| Age | _ years, male/female | | | | |
| Registration No. | | permanent resident of House No | | | |
| Ward/Vill | age/Street | Post Office | | _ District | State |
| | , whose photograp | h is affixed abo | ve, and am sa | tisfied that: | |
| impairme | e is a case of Multiple I nt/disability has been even ne guidelines to be spec nt disability in the table | valuated as per gified) for the dis | guidelines (| number ar | nd date of wn against |
| S. No | Disability | Affected part of body | Diagnosis | Permanent phy impairment/m disability (in % | ental |
| 1. | Locomotor disability | @ | | | |
| 2. | Muscular Dystrophy | | | | |
| 3. | Leprosy cured | | | | |
| 4. | Dwarfism | | | | |
| 5. | Cerebral Palsy | | | | |
| 6. | Acid attack Victim | | | | |
| 7. | Low vision | # | | | |
| 8. | Blindness | # | | | |

| 9. | Deaf £ |
|-----------------------------|--|
| 10. | Hard of Hearing £ |
| 11. | Speech and Language disability |
| 12. | Intellectual Disability |
| 13. | Specific Learning Disability |
| 14. | Autism Spectrum Disorder |
| 15. | Mental illness |
| 16. | Chronic Neurological Conditions |
| 17. | Multiple sclerosis |
| 18. | Parkinson's disease |
| 19. | Haemophilia |
| 20. | Thalassemia |
| 21. | Sickle Cell disease |
| (In figures | light of the above, his/her over all permanent physical impairment as per guidelines number and date of issue of the guidelines to be specified), is as follows: :percent |
| 2. This co | andition is progressive/non-progressive/likely to improve/not likely to improve. |
| (i) | or) is recommended/after years months, and therefore this certificate shall be valid till |
| | (DD) (MM) (YY) |
| @# £ 4. The applicant | e.g. Left/right/both arms/legs e.g. Single eye e.g. Left/Right/both ears has submitted the following document as proof of residence: |

Nature of document

Date of issue

Details of authority issuing certificate

5. Signature and seal of the Medical Authority.

Name and Seal of Member

Name and Seal of Member

Name and Seal of the Chairperson

Signature/thumb impression of the person in whose favour certificate of disability is issued.

Form – VII Certificate of Disability

(In cases other than those mentioned in Forms V and VI)
(Name and Address of the Medical Authority issuing the Certificate)
(See rule 18(1))

Recent passport size attested photograph (Showing face only) of the person with disability

| Certificate No. | | Date: | | |
|-----------------|--------------------------------|-------------------|------------------|------------------------------|
| This is to | certify that I have caref | ully examined | | |
| Shri/Smt | ./Kum | | | son/wife/daughter of |
| Shri | | | Date | of Birth (DD/MM/YY) |
| | Age years, | male/female | Regis | stration No. |
| | permanent | resident of Ho | use No | Ward/Village/Street |
| | Post O | ffice | Di | strict |
| State | , w | hose photograp | oh is affixed ab | ove, and am satisfied that |
| he/she is | a case of | | disabil | lity. His/her extent of |
| percentag | ge physical impairment/d | lisability has be | en evaluated a | s per guidelines |
| (nı | imber and date of issue of | of the guideline | s to be specifie | ed) and is shown against the |
| | disability in the table bel | | | |
| | | | T | 1 S and the size of |
| S. No | Disability | Affected | Diagnosis | Permanent physical |
| | | part of body | | impairment/mental |
| | | | | disability (in %) |
| 1. | Locomotor disability | @ | | |
| 2. | Muscular Dystrophy | | | |
| 3. | Leprosy cured | | | |
| 4. | Cerebral Palsy | | | |
| 5. | Acid attack Victim | | | |
| 6. | Low vision | # | | |
| 7. | Deaf | € | | |
| 8. | Hard of Hearing | € | | |
| 9. | Speech and Language disability | | | |

| | 10. | Intellectual Disabilit | ry | |
|-----|--------------------|-----------------------------------|-----------------------------------|--|
| | 11. | Specific Learning Disability | | |
| | 12. | Autism Spectrum Disorder | | |
| | 13. | Mental illness | | |
| | 14. | Chronic Neurologica Conditions | al | |
| | 15. | Multiple sclerosis | | |
| l | 16. | Parkinson's disease | | |
| Ī | 17. | Haemophilia | | |
| | 18. | Thalassemia | | |
| | 19. | Sickle Cell disease | | |
| (P | lease str | ike out the disabiliti | les which are not applicable) | |
| | The abo | ve condition is prog | gressive/non-progressive/likely t | o improve/not likely to |
| 3. | Reassess | sment of disability i | s: | |
| (i) | not nece | essary, or | | |
| | | | | onths, and therefore this |
| @ | - eg. Le | ft/Right/both arms/l | egs | |
| # - | eg. Sing | gle eye/both eyes | | |
| €- | eg. Left | /Right/both ears | | |
| 4. | The appl | icant has submitted | the following document as prod | of of residence: |
| Na | Nature of document | | Date of issue | Details of authority issuing certificate |
| | | | | |
| | | | | |

(Authorized Signatory of notified Medical Authority)

(Name and Seal)

70

Countersigned
{Countersignature and seal of the
Chief Medical Officer/Medical Superintendent/
Head of Government Hospital, in case the
Certificate is issued by a medical authority who is
not a Government servant (with seal)}

Signature/thumb impression of the person in whose favour certificate of disability is issued

Note: In case this certificate is issued by a medical authority who is not a Government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District

FORM OF MEDICAL CERTIFICATE TO BE PRODUCED BY OH CANDIDATES WITH BENCHMARK DISABILITY WHO SEEK EXEMPTION FROM APPEARING IN THE SKILL TEST (DEST) FOR CGLE – .

| This is to certify that Sh./Smt./Kum | _son/daughter/wife of |
|---|-----------------------------|
| Clinical diagnosis as a result of which he/ she has the follo description of his/ her disabilities) | |
| This is a permanent disability and the extent of his/ her disability. | ability works out to% of |
| This disability is likely to interfere with Typewriting (spec | |
| | |
| | Signature of Civil Surgeon: |
| | Name: |
| | (Official Stamp) |
| | Place: |
| | Date: |
| Photograph of candidate clearly showing face with affected portion of the body | |
| | |
| Signature of candidate: | |
| Name: | |