



STAFF SELECTION COMMISSION
Combined Higher Secondary Level Examination 2019
(Option form for Preference of Deptt. /Office)

(This is only a specimen to be sent with AC for Data Verification. Not to be kept in Dossier. Options are to be filled in by the Candidates, on-line, during the Documents Verification. A signed print out thereof to be kept in dossier)

Roll Number _____ Name of the Candidate _____

I. Lower Division Clerk/JSA/JPA: Preference Code for Ministry/Departments/ Offices

Code	Name of Deptt./Office	Code	Name of Deptt./Office
L01	Archaeological Survey of India (Ministry of Culture)	L14	Intelligence Bureau
L02	Central Bureau of Narcotics	L15	Lal Bahadur Shastri National Academy of Administration (Department of Personnel & Training)
L03	Central Passport Office (Ministry of External Affairs)	L16	Ministry of Culture
L04	Controller General of Defence Accounts	L17	Ministry of Communication (Department of Posts – PA-Admn)
L05	Customs, Excise & Service Tax Appellate Tribunal	L18	Ministry of Defence (Office of the JS & CAO) AFHQ
L06	Department of Fisheries (Ministry of Fisheries, Animal Husbandry and Dairying)	L19	Ministry of Environment, Forests & Climate change
L07	Department of Agriculture Cooperation and Farmers Welfare (Ministry of Agriculture and Farmers Welfare)	L20	Ministry of External Affairs
L08	Department of Industrial Policy and Promotion (Ministry of Commerce & Industry)	L21	Ministry of Housing & Urban Affairs
L09	Department of Water resources, River Development & Ganga Rejuvenation	L22	Ministry of Information & Broadcasting
L10	Directorate General of Health Services (Ministry of Health & family welfare)	L23	Ministry of Labour & Employment
L11	Election Commission of India	L24	Ministry of Parliamentary Affairs
L12	Enforcement Directorate (Department of Revenue)	L25	Vice President Secretariat
L13	India Meteorological Department (Office of the Director General of Meteorology)		

II. Postal Asstt./ Sorting Asstt: Preference Code for Ministry/Departments/ Offices

P26	Department of Posts - SPN (Ministry of Communications)
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23	24	25	26																			

Signature: _____

Name: _____

Date: _____