

Government of India  
STAFF SELECTION COMMISSION  
(Eastern Region)  
Ministry of Personnel, Public Grievances & Pensions  
Department of Personnel & Training  
NIZAM PALACE, 1<sup>st</sup> MSO Building (8<sup>th</sup> Floor)  
234/4, Acharya Jagadish Chandra Bose Road, Kolkata-700020  
Tel:(033)-22902230;22904422; 22904424(FAX); 22904425(Enq)  
\* \* \* \* \*

No.5/3(CN-06)/2011-Rectt.

Dated: 31<sup>st</sup> July, 2012

## NOTICE

Sub: Recruitment to the post of **Scientific Assistant (Physical/Rubber/Plastic/Textile)**, Group 'B' in Office of the Director General, National Test House, Ministry of Consumer Affairs, Food & Public Distribution, advertised vide Category No. ER-06 of Advertisement No. ER-03/2011 - reg.

On the basis of the result of the above mentioned recruitment declared on 31.07.2012, following two candidates have been nominated to the Office of the Director General, National Test House, Ministry of Consumer Affairs, Food & Public Distribution, for appointment as "**Scientific Assistant (Physical/Rubber/Plastic/Textile)**", subject to fulfilling prescribed eligibility criteria etc. **The dossiers of the candidates have been forwarded to the User Office on 31<sup>st</sup> July, 2012.**

Sl No	Roll No	Name	Category	Rank No.
1.	2130600127	UMESH PRASAD PARIDA	GEN	SL-01
2.	2130600108	PUSHPRAJ PATEL	OBC	SL-02

**Note: The result is provisional subject to the candidate fulfilling the prescribed essential Qualifications and other eligibility conditions.**

2. For any further information /query regarding their candidature, they may contact Shri A.K. Sengupta, Deputy Director (Admn.), O/o the Director General, National Test House, Sector – V, CP Block, Salt Lake, Kolkata – 700 091. The offer of appointment will be issued by the User Office.

Sd/-  
REGIONAL DIRECTOR (ER)